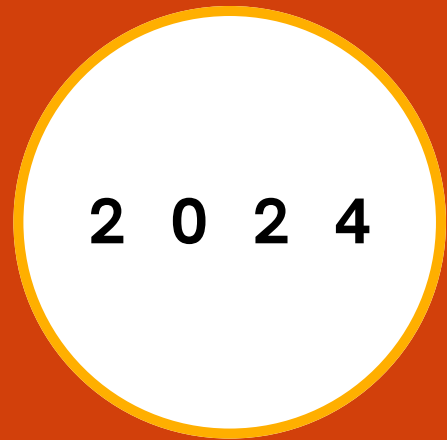




Mesa  
Pathways



2 0 2 4

# Mesa Mapper Implementation Update

**Mesa Pathways Co-Coordinator**

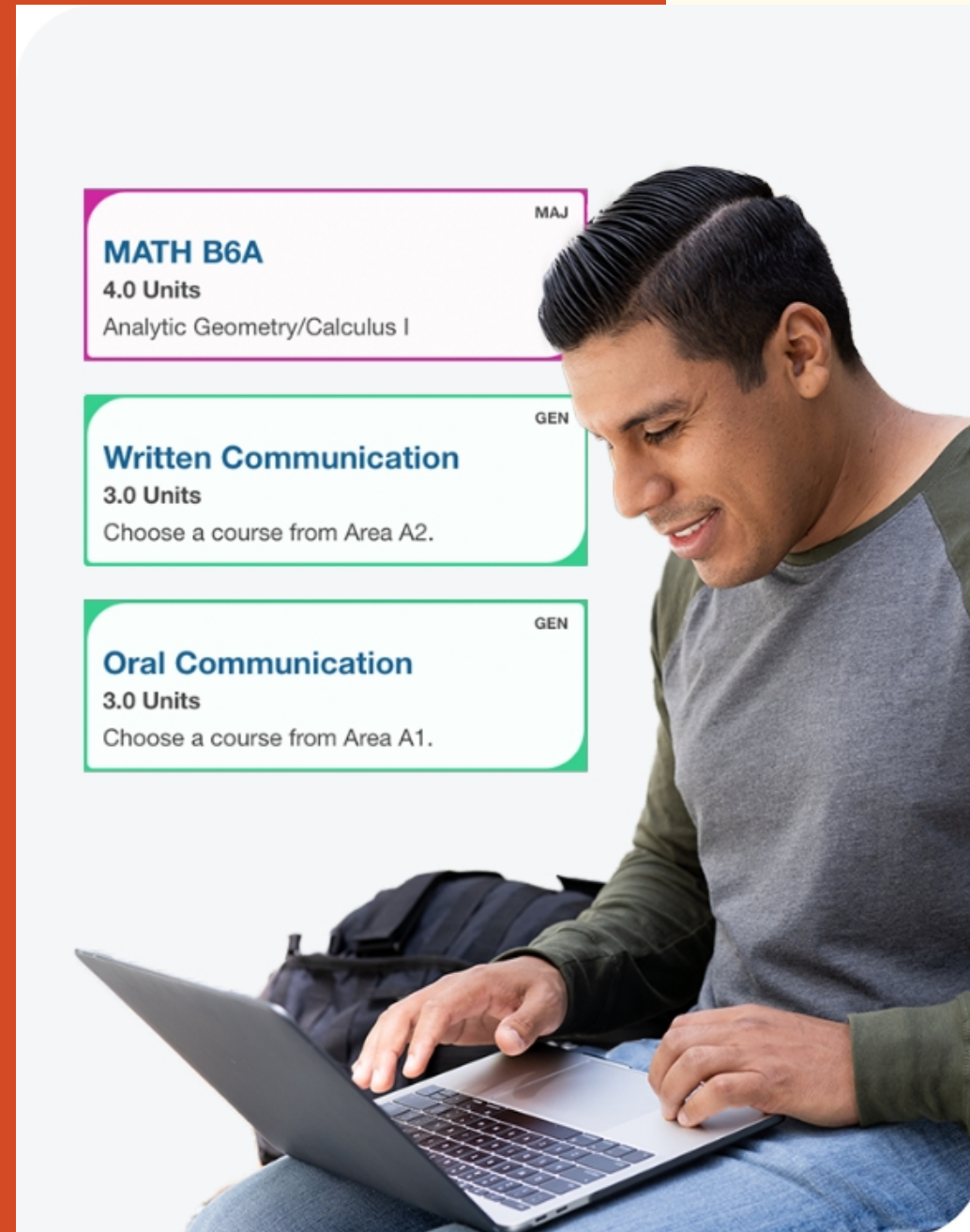
Marisa Alioto

Howard Eskew

# Pathways

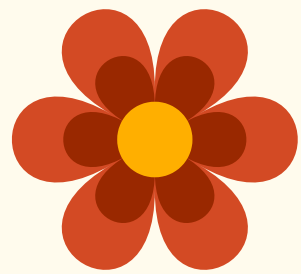
## Program Mapper (PPM)

Program Pathways Mapper (PPM) clarifies a college's program and transfer requirements in an easy to understand and simple format, leading students through academic programs categorized by **Academic and Career Pathways (ACPs)**. This clear, semester-by-semester roadmap, enriched with insightful videos and program learning outcomes, ensures students are well-informed and confident in their academic decisions.



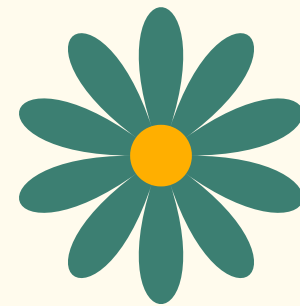
# Happening in

## ✦✦✦ Spring 2024



### INITIAL STEPS:

Collaboration with the district, Curriculum Committee, and Articulation Officer to provide preliminary campus and curricular information to initiate the implementation process for the Mesa Mapper.



### MESA MAPPER:

- AB 928 compliance by June 1, 2024
- Priority: Refresh of ADT maps, followed by local programs and certificates
- Counselors to provide preliminary updates and/or drafts in preparation for review process with faculty.





# Mesa Counseling



 **Marisa Alioto**  
Counselor



 **Kari Parker**  
Counselor



 **Dr. Cynthia Rico**  
Chair, Counseling





# Mapping Template

| First Semester (Total Units 15)                        | Course type (Core, Gen Ed, Elective) | Units |
|--|--------------------------------------|-------|
| ENGL B1A Expository Composition                        | Gen Ed                               | 3     |
| NUTR B10 Elementary Nutrition                          | Gen Ed                               | 3     |
| AGRI B1 Agriculture Environment and Society            | Core                                 | 3     |
| AGBS B3 Introduction to Agriculture Business           | Core                                 | 3     |
| HIST B17B History of the United States Since 1870      | Gen Ed                               | 3     |
| Second Semester (Total Units 16)                       |                                      | Units |
| CRPS B5 Plant Science                                  | Core                                 | 3     |
| MATH B22 Elementary Probability and Statistics         | Core                                 | 4     |
| AGBS B5 Agricultural Computer Applications             | Core                                 | 3     |
| SOIL B1 Introduction to Soil Science                   | Core                                 | 3     |
| ECON B2 Principles of Economics Macro                  | Core                                 | 3     |
| Third Semester (Total Units 14)                        |                                      | Units |
| CHEM B2A Introductory General Chemistry                | Gen Ed                               | 4     |
| CSU Area C Arts and Humanities                         | Gen Ed                               | 3     |
| Agriculture Business List A                            | Core                                 | 4     |
| AGBS B2 Agricultural Economics                         | Core                                 | 3     |
| Fourth Semester (Total Units 15)                       |                                      | Units |
| CSU Area A3 Critical Thinking                          | Gen Ed                               | 3     |
| CSU Area C Arts and Humanities                         | Gen Ed                               | 3     |
| POLS B1 American Government: National, State and Local | Gen Ed                               | 3     |
| AGBS B6 Agriculture Sales and Communication            | Gen Ed                               | 3     |
| CSU Transferable Course                                | Elective                             | 3     |





# Mapping Timeline: The First 90



## Associate Degrees for Transfer

- 25 ADT programs
- GE: Cal-GETC
- Newest programs (e.g. Coms 2.0)
- Complete by Feb 29, 2024



## Local AA/AS Degrees + Certificates

- 30 local AA/AS degree and certificate programs
- GE: District or Cal-GETC
- Complete by March 22, 2024



## Remaining Local AA/AS Degrees + Certificates

- 35 local AA/AS degree and certificate programs
- GE: District or Cal-GETC
- Complete by April 19, 2024



# Department Approval/Signoff

Here is where we need your help!

## **STEP 1:**

Counseling will complete initial draft or update of program map by established deadline.

## **STEP 2:**

Counseling will email departments and provide them with a counselor-created map, Cal-GETC requirements, and program requirements PDF from catalog.

## **STEP 3:**

Updates made by the department will need to be submitted within 10 business days for final approval. Future update process TBD.

# Mapper Presentations



| Group               | Date           |
|---------------------|----------------|
| Dean's Council      | Feb 13, 2024   |
| PCAB                | March 19, 2024 |
| Academic Senate     | TBD            |
| Chair of Chairs     | TBD            |
| Classified Senate   | TBD            |
| Associated Students | TBD            |





# Questions?

