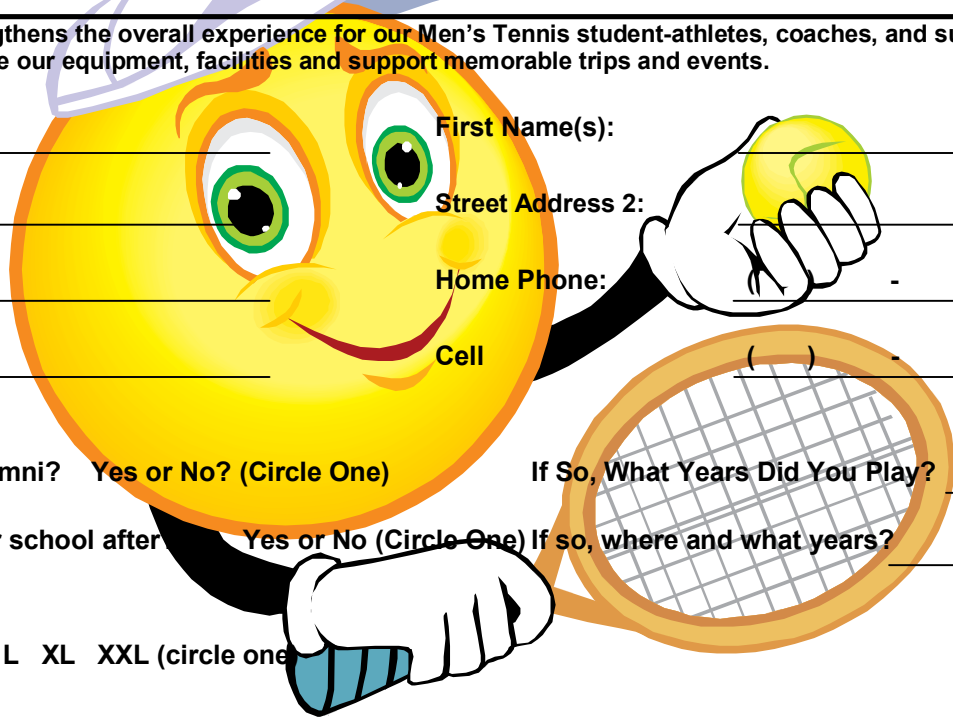




# THE MATCH POINT CLUB

The Match Point Club strengthens the overall experience for our Men's Tennis student-athletes, coaches, and support staff. It allows us to upgrade our equipment, facilities and support memorable trips and events.



\*Last Name(s): \_\_\_\_\_ First Name(s): \_\_\_\_\_

Street Address 1: \_\_\_\_\_ Street Address 2: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell \_\_\_\_\_

Mesa Men's Tennis Alumni? Yes or No? (Circle One) If So, What Years Did You Play? \_\_\_\_\_

Did you play at a 4-year school after? Yes or No (Circle One) If so, where and what years? \_\_\_\_\_

T-Shirt Size: S M L XL XXL (circle one)

### DONATION

<b>GOLD MEDALIST: \$1,500 or more</b>	\$ _____
<b>SILVER MEDALIST \$500 - \$1,499</b>	\$ _____
<b>BRONZE MEDALIST: \$100 - \$499</b>	\$ _____
<b>BLUE &amp; GOLD: \$1 - \$99</b>	\$ _____

WOULD YOU PREFER TO RECEIVE YOUR NEWSLETTER VIA SNAIL MAIL (USPS) OR EMAIL (CIRCLE ONE)?

SNAIL      EMAIL

PLEASE MAKE ALL TAX-DEDUCTIBLE CHECKS OUT TO: SAN DIEGO MESA COLLEGE MEN'S TENNIS

**PLEASE FILL OUT THE ABOVE INFORMATION AND RETURN IT ALONG WITH YOUR DONATION TO:**

**MICHAEL HOOTNER  
HEAD MEN'S TENNIS COACH  
7250 MESA COLLEGE DRIVE  
SAN DIEGO MESA COLLEGE  
SAN DIEGO, CA 92111**

Visit us on the web at:

[www.sdmesa.edu/athletics/tennis-men](http://www.sdmesa.edu/athletics/tennis-men)

**THANK YOU FOR YOUR SUPPORT!**

